



**NORTH DAVIS FIRE DISTRICT  
STATION 41  
381 North 3150 West  
West Point City, UT 84015**  
Office: (801) 525-2850  
Fax: (801) 525-6935  
[www.northdavisfireut.gov](http://www.northdavisfireut.gov)

*Scott Wiggill, Chair  
Megan Ratchford, Vice-Chair  
Mark Shepherd, Member  
Brian Vincent, Member  
Annette Judd, Member  
Jerry Chatterton, Member  
Nancy Smalling, Member  
Dakota Wurth, Member  
Ricky Carlson, Member*

*Mark Becraft, Fire Chief  
Curt King, Deputy Fire Chief*

**NOTICE OF PUBLIC HEARINGS  
NORTH DAVIS FIRE DISTRICT BOARD OF TRUSTEES AND LOCAL BUILDING AUTHORITY**

Notice is hereby given that the North Davis Fire District Board of Trustees and Local Building Authority will hold a public meeting on **Thursday, June 18, 2026, at 6:30 p.m.** at **North Davis Fire District Station 41, 381 North 3150 West, West Point, Utah 84015**. During the meeting, the Board of Trustees will conduct public hearings regarding the following items:

**Public Hearing Items**

1. Amendment of the North Davis Fire District Budget for FY 2025–2026
2. Adoption of the Certified Property Tax Rate for the North Davis Fire District.
3. Adoption of the North Davis Fire District Final Budget for FY 2026–2027
4. Adoption of the International Fire Code as adopted and amended by the State of Utah

**Meeting Location:** North Davis Fire District Station 41  
381 North 3150 West, West Point City, Utah 84015

**Date and Time:** Thursday, June 18, 2026 at 6:30 p.m.

**Electronic Participation:** <https://app.goto.com/meetings/meeting/905899117>

**How to Review:**

- In Person (during regular business hours): North Davis Fire District Station 41, 381 North 3150 West, West Point City, Utah 84015
- North Davis Fire District Board Website <https://www.northdavisfireut.gov/board-meetings>
- Utah Public Notice Website <https://www.utah.gov/pmn/>

**Notice Posting Locations:**

- North Davis Fire District, Station 41 – 381 North 3150 West, West Point City, Utah
- North Davis Fire District, Station 42 – 88 East Center Street, Clearfield City, Utah
- [North Davis Fire District Website – Board Meetings](#)
- [Utah Public Noticing Website](#)
- Copies were also provided to the cities of Clearfield, West Point, and Sunset for public review.

In compliance with the Americans with Disabilities Act, persons needing accommodations, accessibility assistance, or language assistance should contact the North Davis Fire District at least 24 hours prior to the meeting.

Dated 11th day June 2026  
Misty Rogers, District Clerk  
North Davis Fire District

RESOLUTION NO. 2026R-08

A RESOLUTION APPROVING AND ADOPTING AN AMENDMENT TO THE FISCAL YEAR 2026 BUDGET FOR THE NORTH DAVIS FIRE DISTRICT FOR THE PERIOD BEGINNING JULY 1, 2025, AND ENDING JUNE 30, 2026, FOR THE REMAINDER OF THE BUDGET YEAR

WHEREAS, on June 19, 2025, the Board of Trustees of the North Davis Fire District (hereinafter referred to sometimes as the “District”) adopted Resolution No. 2025R-10 adopting a final budget for the 2025/2026 Budget Year in accordance with the “Uniform Fiscal Procedures for Special Districts Act,” §§17B-1-601, et seq., Utah Code Annotated, 1953; and,

WHEREAS, it now appears necessary and desirable for the Board of Trustees of the District to adopt Resolution No. 2026R-01, an amendment to the Budget for the remainder of the 2025/2026 Budget Year in accordance with the “Uniform Fiscal Procedures for Special Districts Act,” §§17B-1-601, et seq., Utah Code Annotated, 1953; and

WHEREAS, the District Treasurer has heretofore caused to be prepared and submitted to the Board of Trustees an amendment to the Budget of the District for the remainder of the 2026 Budget Year; and,

WHEREAS, the amendment to the Budget is necessary and desirable and in the best interest of the District.

WHEREAS, a public hearing on said amendment to the Budget was duly advertised and held according to law.

NOW, THEREFORE, BE IT RESOLVED AND ORDERED by the Board of Trustees of the North Davis Fire District as follows:

Section 1: ADOPTION OF AMENDMENT TO BUDGET

That the hereto attached proposed amendment to the Budget be and the same is hereby adopted and incorporated into the budget for the District for the remainder of the 2026 Budget Year, is and shall be the Amended Budget of the District.

Section 2: NOTICE OF AMENDED BUDGET

That a copy of said Amended Budget as adopted by this Resolution be deposited with the Clerk and will be available for public review there and in the District Office.

Section 3: EFFECTIVE DATE

This Resolution shall be effective immediately upon passage and adoption.

PASSED AND ADOPTED by the North Davis Fire District Board of Trustees this \_\_\_\_ day of \_\_\_\_\_, 2026.

By: \_\_\_\_\_  
SCOTT WIGGILL, Chair

ATTEST:

By: \_\_\_\_\_  
MISTY ROGERS, Clerk

Roll Call Vote:

Chair Wiggill – nonvoting

Vice-Chair Ratchford – aye / nay

Board Member Chatterton - aye / nay

Board Member Smalling - aye / nay

Board Member Wurth - aye / nay

Board Member Judd - aye / nay

Board Member Carlson - aye / nay

Board Member Shepherd - aye / nay

Board Member Vincent - aye / nay

**NORTH DAVIS FIRE DISTRICT  
BUDGET AMENDMENTS  
FOR THE YEAR ENDED  
JUNE 30, 2026**

**Amendments to be made in June 2026**

|                                    |         | Budgeted<br>Amount  | Increase            | Decrease            | Net Increase<br>(Decrease) | Amended<br>Amount   |
|------------------------------------|---------|---------------------|---------------------|---------------------|----------------------------|---------------------|
| <b>GENERAL FUND</b>                |         |                     |                     |                     |                            |                     |
| <b>Revenues:</b>                   |         |                     |                     |                     |                            |                     |
| Fire / Incident Recovery           | 1-30150 | \$ 40,000           |                     | \$ (10,000)         |                            | \$ 30,000           |
| PT Contribution to Other Gover.    | 1-32300 | \$ 635,113          | \$ 128,384          |                     |                            | \$ 763,497          |
| Fire Protection -Sprinkler         | 1-32810 | \$ 4,289            | \$ 750              |                     |                            | \$ 5,039            |
| Fire Sprinkler Alarm               | 1-32820 | \$ 3,150            | \$ 1,400            |                     |                            | \$ 4,550            |
| Impact Fees                        | 1-34100 | \$ 65,000           |                     | \$ (20,000)         |                            | \$ 45,000           |
| Specialized Permit                 | 1-38110 | \$ 2,500            | \$ 2,875            |                     |                            | \$ 5,375            |
|                                    |         | <u>\$ 750,052</u>   | <u>\$ 133,409</u>   | <u>\$ (30,000)</u>  | <u>\$ 103,409</u>          | <u>\$ 853,461</u>   |
| <b>Expenses:</b>                   |         |                     |                     |                     |                            |                     |
| NFPA Dues & Publications           | 1-40420 | \$ 1,705            |                     | \$ (19)             |                            | \$ 1,686            |
| Utah Fire Life Educators Prog      | 1-40430 | \$ 1,250            |                     | \$ (1,250)          |                            | \$ -                |
| IAAI Training Seminar              | 1-40455 | \$ 3,500            |                     | \$ (1,787)          |                            | \$ 1,713            |
| Fire & Life Educators Program      | 1-40460 | \$ 700              |                     | \$ (700)            |                            | \$ -                |
| Investigation Supplies             | 1-40475 | \$ 2,000            |                     | \$ (1,744)          |                            | \$ 256              |
| Code Enforcement Supplies          | 1-40480 | \$ 1,500            |                     | \$ (1,500)          |                            | \$ -                |
| Health Care Finance Assessment     | 1-40510 | \$ 82,488           | \$ 15,000           |                     |                            | \$ 97,488           |
| Collection Contract - Other        | 1-40500 | \$ 103,886          | \$ 30,075           |                     |                            | \$ 133,961          |
| Contributions to Other Govt        | 1-40800 | \$ 635,113          | \$ 128,384          |                     |                            | \$ 763,497          |
| EA Assistance Program              | 1-41000 | \$ 19,800           |                     | \$ (5,000)          |                            | \$ 14,800           |
| Insurance (Health) - Other         | 1-41400 | \$ 895,934          |                     | \$ (150,000)        |                            | \$ 745,934          |
| Medical Hardware Maintenance       | 1-14813 | \$ 2,000            |                     | \$ (2,000)          |                            | \$ -                |
| Jump Kit                           | 1-14815 | \$ 2,250            |                     | \$ (2,250)          |                            | \$ -                |
| Gurney Straps                      | 1-41805 | \$ 540              |                     | \$ (540)            |                            | \$ -                |
| Medical Consumable                 | 1-41810 | \$ 65,000           |                     | \$ (3,210)          |                            | \$ 61,790           |
| Medical Equipment                  | 1-41812 | \$ 20,000           |                     | \$ (7,000)          |                            | \$ 13,000           |
| Firefighter Testing                | 1-41930 | \$ 16,500           |                     | \$ (7,000)          |                            | \$ 9,500            |
| Recert of AMETs                    | 1-41940 | \$ 3,750            |                     | \$ (1,000)          |                            | \$ 2,750            |
| Ice Rescue Suits                   | 1-42031 | \$ 4,200            | \$ 1,921            |                     |                            | \$ 6,121            |
| Prof. Services - Plats, Etc.       | 1-42490 | \$ 18,000           |                     | \$ (8,838)          |                            | \$ 9,162            |
| Professional Services - Other      | 1-42400 | \$ 2,000            |                     | \$ (1,000)          |                            | \$ 1,000            |
| Winter Social & Awards             | 1-42705 | \$ 9,500            |                     | \$ (2,315)          |                            | \$ 7,185            |
| Subscriptions, Memberships - Other | 1-42800 | \$ 33,567           | \$ 500              |                     |                            | \$ 34,067           |
| Travel and Training                | 1-43000 | \$ 56,785           |                     | \$ (12,000)         |                            | \$ 44,785           |
| Vehicle Maintenance - Other        | 1-43300 | \$ 55,500           | \$ 23,000           |                     |                            | \$ 78,500           |
| Fleet Fund Capital Exp             | 1-49000 | \$ 260,000          | \$ 1,175,000        |                     |                            | \$ 1,435,000        |
|                                    |         | <u>\$ 2,297,468</u> | <u>\$ 1,373,880</u> | <u>\$ (209,153)</u> | <u>\$ 1,164,727</u>        | <u>\$ 3,462,195</u> |
| <b>CAPITAL PROJECTS FUND</b>       |         |                     |                     |                     |                            |                     |
| <b>Revenues:</b>                   |         |                     |                     |                     |                            |                     |
| Capital Projects - Transfer In     | 3-39100 | \$ 479,935          | \$ 1,175,000        | \$ -                | \$ -                       | \$ 1,654,935        |
| Gain on sale of asset              | 3-39200 | \$ -                | \$ 15,000           |                     |                            | \$ 15,000           |
|                                    |         | <u>\$ 479,935</u>   | <u>\$ 1,190,000</u> | <u>\$ -</u>         | <u>\$ 1,190,000</u>        | <u>\$ 1,669,935</u> |
| <b>Expenses</b>                    |         |                     |                     |                     |                            |                     |
| Zoll & Lucas Batteries             | 3-44222 | \$ 6,000            |                     | \$ (6,000)          |                            | \$ -                |
| Vehicles                           | 3-44300 | \$ 276,656          |                     | \$ (175,000)        |                            | \$ 101,656          |
| Ongoing Transfer for Fleet Main    | 3-44330 | \$ 30,000           |                     | \$ (30,000)         |                            | \$ -                |
|                                    |         | <u>\$ 312,656</u>   | <u>\$ -</u>         | <u>\$ (211,000)</u> | <u>\$ (211,000)</u>        | <u>\$ 101,656</u>   |

**GENERAL  
FUND**

\$ 9,107,468 ORIGINAL BUDGETED REVENUES  
 \$ 103,409 NET AMENDMENTS  
 \$ 9,210,877 AMENDED BUDGETED REVENUES

\$ 9,089,178 ORIGINAL BUDGETED EXPENSES  
 \$ 1,164,727 NET AMENDMENTS  
 \$ 10,253,905 AMENDED BUDGETED EXPENSES

\$ (1,043,028) CONTRIBUTION TO FUND BALANCE



# **NORTH DAVIS FIRE DISTRICT FISCAL YEAR 2026**

**(7/1/2025-6/30/2026)**

## **FY 2026 BUDGET**

**WITH YEAR TO YEAR COMPARISONS**

## FISCAL YEAR 2026 FUND BALANCE PROJECTIONS

### GENERAL FUND:

|                                  | UNRESTRICTED | RESTRICTED | TOTAL        |
|----------------------------------|--------------|------------|--------------|
| GENERAL FUND ENDING BALANCE 2025 | 3,807,092    | 136,386    | 3,943,478    |
| FY26 BUDGETED REVENUES           | 9,165,877    | 45,000     | 9,210,877    |
| FY26 BUDGETED EXPENDITURES       | (10,253,905) | -          | (10,253,905) |
| CHANGE IN FY26 FUND BALANCE      | (1,088,028)  | 45,000     | (1,043,028)  |
| ENDING FY26 FUND BALANCE         | 2,719,064    | 181,386    | 2,900,450    |

### CAPTIAL PROJECTS FUND

|                                  | UNRESTRICTED | RESTRICTED | TOTAL     |
|----------------------------------|--------------|------------|-----------|
| CAPITAL FUND ENDING BALANCE 2025 | 424,236      | -          | 424,236   |
| FY26 BUDGETED REVENUES           | 1,761,661    | -          | 1,761,661 |
| FY26 BUDGETED EXPENDITURES       | (535,661)    | -          | (535,661) |
| CHANGE IN FY26 FUND BALANCE      | 1,226,000    | -          | 1,226,000 |
| ENDING FY26 FUND BALANCE         | 1,650,236    | -          | 1,650,236 |

### DEBT SERVICE FUND

|                                       | UNRESTRICTED | RESTRICTED | TOTAL     |
|---------------------------------------|--------------|------------|-----------|
| DEBT SERVICE FUND ENDING BALANCE 2025 | -            | 66,956     | 66,956    |
| FY26 BUDGETED REVENUES                | -            | 524,794    | 524,794   |
| FY26 BUDGETED EXPENDITURES            | -            | (524,794)  | (524,794) |
| CHANGE IN FY26 FUND BALANCE           | -            | -          | -         |
| ENDING FY26 FUND BALANCE              | -            | 66,956     | 66,956    |

### LBA FUND

|                                   | UNRESTRICTED | RESTRICTED | TOTAL     |
|-----------------------------------|--------------|------------|-----------|
| LBA FUND ENDING FUND BALANCE 2025 | -            | 219,935    | 219,935   |
| FY26 BUDGETED REVENUES            | -            | -          | -         |
| FY26 BUDGETED EXPENDITURES        | -            | (219,935)  | (219,935) |
| CHANGE IN FY26 FUND BALANCE       | -            | (219,935)  | (219,935) |
| ENDING FY26 FUND BALANCE          | -            | -          | -         |

**NORTH DAVIS FIRE DISTRICT BUDGET DETAIL SHEET**

Fiscal Year 2026 (July 1, 2025 - June 30, 2026)

| GENERAL FUND |  |                     |                      |                                     |   |   |  |
|--------------|--|---------------------|----------------------|-------------------------------------|---|---|--|
| LINE         | DESCRIPTION  | FY 2024 ACTUAL      | FY 2025 ACTUAL       | FY2026 PROJECTED REVENUE - ORIGINAL | FY2026 PROJECTED REVENUE - AMENDED FEB 2026 | FY2026 PROJECTED REVENUE - AMENDED JUN 2026 | DIFFERENCE BETWEEN FY25 ESTIMATES AND FY26 PROJECTIONS |
| 1            | TOTAL AMBULANCE                                    | \$ 1,177,353        | \$ 1,435,298         | \$ 1,340,000                        | \$ 1,340,000                                | \$ 1,340,000                                | \$ (95,298)  |
| 2            | AMBULANCE COLLECTIONS REVENUE                      | \$ -                | \$ -                 | \$ 60,000                           | \$ 60,000                                   | \$ 60,000                                   | \$ 60,000  |
| 3            | PMA AUTO AID REVENUE                               | \$ -                | \$ -                 | \$ -                                | \$ -  | \$ -  | \$ -   |
| 4            | FIRE/INCIDENT RECOVERY                             | \$ 22,167           | \$ 24,218            | \$ 55,000                           | \$ 40,000                                   | \$ 30,000                                   | \$ 5,782   |
| 5            | INTEREST INCOME                                    | \$ 158,527          | \$ 154,981           | \$ 100,000                          | \$ 100,000                                  | \$ 100,000                                  | \$ (54,981)  |
| 6            | MISC REVENUE                                       | \$ 5,943            | \$ 6,130             | \$ 5,000                            | \$ 6,700                                    | \$ 6,700                                    | \$ 570   |
| 7            | DONATIONS  | \$ -                | \$ -                 | \$ -                                | \$ -  | \$ -  | \$ -   |
| 8            | UTAH DIVISION OF FORESTRY FIRE & STATE LANDS       | \$ -                | \$ -                 | \$ -                                | \$ -  | \$ -  | \$ -   |
| 9            | EMS PER CAPITA                                     | \$ 7,145            | \$ 6,085             | \$ 6,216                            | \$ 6,216                                    | \$ 6,216                                    | \$ 131   |
| 10           | STATE OF UTAH MENTAL HEALTH GRANT                  | \$ -                | \$ -                 | \$ -                                | \$ -  | \$ -  | \$ -   |
| 11           | UTAH STATE FORESTRY GRANT                          | \$ -                | \$ -                 | \$ -                                | \$ -  | \$ -  | \$ -   |
| 12           | FEMA ASSISTANCE TO FIREFIGHTERS GRANT              | \$ -                | \$ -                 | \$ -                                | \$ -  | \$ -  | \$ -   |
| 13           | CLERICAL FEES / GRAMA REQUESTS                     | \$ -                | \$ -                 | \$ 500                              | \$ 500                                      | \$ 500                                      | \$ 500   |
| 14           | INSPECTION FEES                                    | \$ 14,246           | \$ 15,671            | \$ 10,000                           | \$ 10,000                                   | \$ 10,000                                   | \$ (5,671)   |
| 15           | SPECIALIZED PERMITS                                | \$ 6,559            | \$ 8,675             | \$ 2,500                            | \$ 2,500                                    | \$ 5,375                                    | \$ (3,300)   |
| 16           | OPERATIONAL PERMITS                                | \$ -                | \$ -                 | \$ -                                | \$ -  | \$ -  | \$ -   |
| 17           | PUBLIC SAFETY IMPACT FEES                          | \$ 49,972           | \$ 86,414            | \$ 65,000                           | \$ 65,000                                   | \$ 45,000                                   | \$ (41,414)  |
| 18           | LIFE SAFETY  | \$ -                | \$ -                 | \$ -                                | \$ -  | \$ -  | \$ -   |
| 19           | PLAN REVIEW FEE - COMMERCIAL                       | \$ 4,301            | \$ 8,209             | \$ 3,000                            | \$ 3,000                                    | \$ 3,000                                    | \$ (5,209)   |
| 20           | PLAN REVIEW FEE - SUBDIVISION/ADU UNIT             | \$ 4,301            | \$ 8,209             | \$ 3,000                            | \$ 3,000                                    | \$ 3,000                                    | \$ (5,209)   |
| 21           | FIRE PROTECTION - FIRE ALARM SYSTEM INSTALL        | \$ -                | \$ -                 | \$ 1,000                            | \$ 4,289                                    | \$ 5,039                                    | \$ 5,039   |
| 22           | FIRE PROTECTION - FIRE SPRINKLER SYSTEM            | \$ -                | \$ -                 | \$ 1,000                            | \$ 3,150                                    | \$ 4,550                                    | \$ 4,550   |
| 23           | FALSE ALARM FEE                                    | \$ -                | \$ -                 | \$ -                                | \$ -  | \$ -  | \$ -   |
| 24           | OTHER TESTING                                      | \$ -                | \$ -                 | \$ -                                | \$ -  | \$ -  | \$ -   |
| 25           | ILLEGAL BURING                                     | \$ -                | \$ -                 | \$ -                                | \$ -  | \$ -  | \$ -   |
| 26           | STANDBY FEES                                       | \$ 242              | \$ -                 | \$ -                                | \$ -  | \$ -  | \$ -   |
| 27           | USAR AND HAZMAT WAGE REIMBURSEMENT                 | \$ -                | \$ -                 | \$ -                                | \$ -  | \$ -  | \$ -   |
| 28           | FIRE PROTECTION UNICORPORATED COUNTY               | \$ 1,217            | \$ 1,055             | \$ 700                              | \$ 700                                      | \$ 700                                      | \$ (355)   |
| 29           | FEE IN LIEU OF TAXES AND AGE BASED FEES            | \$ 258,609          | \$ 380,059           | \$ 245,000                          | \$ 245,000                                  | \$ 245,000                                  | \$ (135,059)   |
| 30           | PROPERTY TAXES RATE OF (accepting certified rate)  | \$ 4,806,491        | \$ 7,306,157         | \$ 6,582,300                        | \$ 6,582,300                                | \$ 6,582,300                                | \$ (723,857)   |
| 31           | Release of RDA Westside Business                   | \$ -                | \$ -                 | \$ -                                | \$ -  | \$ -  | \$ -   |
| 32           | PROPERTY TAXES - CONTRIBUTIONS TO OTHER GOV. (RDA) | \$ 757,500          | \$ 635,113           | \$ 635,113                          | \$ 635,113                                  | \$ 763,497                                  | \$ 128,384   |
| 33           | APPROPRIATION OF FUND BALANCE CAPITAL              | \$ -                | \$ -                 | \$ -                                | \$ -  | \$ -  | \$ -   |
| 34           | APPROPRIATION OF FUND BALANCE                      | \$ -                | \$ -                 | \$ -                                | \$ -  | \$ 1,043,028                                | \$ 1,043,028   |
|              | <b>TOTAL REVENUES</b>                              | <b>\$ 7,274,573</b> | <b>\$ 10,076,274</b> | <b>\$ 9,115,329</b>                 | <b>\$ 9,107,468</b>                         | <b>\$ 10,253,905</b>                        | <b>\$ 177,631</b>                                      |

| CAPITAL PROJECTS FUND |                                |                   |                   |                          |   |   |  |
|-----------------------|--------------------------------|-------------------|-------------------|--------------------------|---|---|--|
| LINE                  | ITEM DESCRIPTION               | FY 2024 ACTUAL    | FY 2025 ACTUAL    | FY2026 PROJECTED REVENUE | FY2026 PROJECTED REVENUE - AMENDED FEB 2026 | FY2026 PROJECTED REVENUE - AMENDED JUN 2026 | DIFFERENCE BETWEEN FY25 ESTIMATES AND FY26 PROJECTIONS |
|                       | GAIN ON SALE OF ASSET          | \$ -              | \$ -              | \$ -                     | \$ -  | \$ 15,000                                   | \$ 15,000  |
| 7                     | TRANSFERS IN FROM GENERAL FUND | \$ 362,814        | \$ 180,000        | \$ 260,000               | \$ 260,000                                  | \$ 1,435,000                                | \$ 1,255,000   |
|                       | TRANSFERS IN FROM LBA FUND     | \$ -              | \$ -              | \$ -                     | \$ 219,935                                  | \$ 219,935                                  | \$ 219,935   |
|                       | USES OF FUND BALANCE           | \$ -              | \$ -              | \$ 33,856                | \$ 33,856                                   | \$ 33,856                                   | \$ 33,856  |
|                       | INTEREST INCOME                | \$ 40,123         | \$ 29,473         | \$ -                     | \$ 57,870                                   | \$ 57,870                                   | \$ 28,397  |
|                       | <b>TOTAL REVENUES</b>          | <b>\$ 402,937</b> | <b>\$ 209,473</b> | <b>\$ 293,856</b>        | <b>\$ 571,661</b>                           | <b>\$ 1,761,661</b>                         | <b>\$ 1,552,188</b>                                    |

| DEBT SERVICE FUND |                                |                   |                   |                          |   |   |  |
|-------------------|--------------------------------|-------------------|-------------------|--------------------------|---|---|--|
| LINE              | ITEM DESCRIPTION               | FY 2024 ACTUAL    | FY 2025 ACTUAL    | FY2026 PROJECTED REVENUE | FY2026 PROJECTED REVENUE - AMENDED FEB 2026 | FY2026 PROJECTED REVENUE - AMENDED JUN 2026 | DIFFERENCE BETWEEN FY25 ESTIMATES AND FY26 PROJECTIONS |
| 6                 | TRANSFERS IN FROM GENERAL FUND | \$ 528,394        | \$ 524,194        | \$ 524,794               | \$ 524,794                                  | \$ 524,794                                  | \$ 600   |
|                   | INTEREST INCOME                | \$ 3,500          | \$ 3,468          | \$ -                     | \$ -  | \$ -  | \$ (3,468)   |
|                   | <b>TOTAL REVENUES</b>          | <b>\$ 531,894</b> | <b>\$ 527,662</b> | <b>\$ 524,794</b>        | <b>\$ 524,794</b>                           | <b>\$ 524,794</b>                           | <b>\$ (2,868)</b>                                      |

| LBA FUND |                       |                     |                 |                          |   |   |  |
|----------|-----------------------|---------------------|-----------------|--------------------------|---|---|--|
| LINE     | ITEM DESCRIPTION      | FY 2024 ACTUAL      | FY 2025 ACTUAL  | FY2026 PROJECTED REVENUE | FY2026 PROJECTED REVENUE - AMENDED FEB 2026 | FY2026 PROJECTED REVENUE - AMENDED JUN 2026 | DIFFERENCE BETWEEN FY25 ESTIMATES AND FY26 PROJECTIONS |
|          | TRANSFERS IN          | \$ 1,075,513        | \$ -            | \$ -                     | \$ -  | \$ -  | \$ -   |
|          | USES OF FUND BALANCE  | \$ -                | \$ -            | \$ -                     | \$ -  | \$ -  | \$ -   |
|          | BOND PROCEEDS         | \$ -                | \$ -            | \$ -                     | \$ -  | \$ -  | \$ -   |
|          | MISCELLANEOUS INCOME  | \$ 50,038           | \$ -            | \$ -                     | \$ -  | \$ -  | \$ -   |
|          | INTEREST INCOME       | \$ 209,086          | \$ 7,021        | \$ -                     | \$ -  | \$ -  | \$ (7,021)   |
|          | <b>TOTAL REVENUES</b> | <b>\$ 1,334,637</b> | <b>\$ 7,021</b> | <b>\$ -</b>              | <b>\$ -</b>                                 | <b>\$ -</b>                                 | <b>\$ (7,021)</b>                                      |

**NORTH DAVIS FIRE DISTRICT BUDGET DETAIL SHEET**

Fiscal Year 2026 (July 1, 2025 - June 30, 2026)

| GENERAL FUND |   |                     |                     |                                      |  |  |  |
|--------------|---|---------------------|---------------------|--------------------------------------|--|--|--|
| LINE         | DESCRIPTION                                       | FY 2024 ACTUAL      | FY 2025 ACTUAL      | FY2026 PROJECTED EXPENSES - ORIGINAL | FY2026 PROJECTED EXPENSES - AMENDED FEB 2026 | FY2026 PROJECTED EXPENSES - AMENDED JUN 2026 | DIFFERENCE BETWEEN FY25 ESTIMATES AND FY26 PROJECTIONS |
| 1            | 001 PERM EMPLOYEE WAGES                           | \$ 2,876,864        | \$ 3,087,937        | \$ 3,572,819                         | \$ 3,572,819                                 | \$ 3,572,819                                 | \$ (484,882)   |
| 2            | 002 OVERTIME                                      | \$ 357,733          | \$ 294,588          | \$ 251,291                           | \$ 251,291                                   | \$ 251,291                                   | \$ 43,297  |
| 3            | 003 PART-TIME EMPLOYEE WAGES                      | \$ 203,268          | \$ 204,166          | \$ 250,926                           | \$ 250,926                                   | \$ 250,926                                   | \$ (46,760)  |
| 4            | 003 BENEFIT PAYOUT CONTINGENCY                    | \$ 32,142           | \$ 38,814           | \$ 90,000                            | \$ 90,000                                    | \$ 90,000                                    | \$ (51,186)  |
| 5            | 004 MERIT PAY                                     | \$ -                | \$ -                | \$ -                                 | \$ -   | \$ -   | \$ -   |
| 6            | 005 BOARD WAGES                                   | \$ 37,333           | \$ 38,000           | \$ 38,000                            | \$ 38,000                                    | \$ 38,000                                    | \$ -   |
| 7            | 006 F.I.C.A.                                      | \$ 262,573          | \$ 258,730          | \$ 321,532                           | \$ 321,532                                   | \$ 321,532                                   | \$ (62,802)  |
| 8            | 007 RETIREMENT                                    | \$ 582,665          | \$ 560,486          | \$ 641,003                           | \$ 641,003                                   | \$ 641,003                                   | \$ (80,517)  |
| 9            | 008 INSURANCE (HEALTH)                            | \$ 651,489          | \$ 676,162          | \$ 895,934                           | \$ 895,934                                   | \$ 745,934                                   | \$ (69,772)  |
| 10           | 009 UTAH DISABILITY DEATH BENEFIT                 | \$ 4,812            | \$ 246              | \$ 4,200                             | \$ 4,200                                     | \$ 4,200                                     | \$ (3,954)   |
| 11           | 010 WORKMANS COMP                                 | \$ 98,191           | \$ 70,756           | \$ 95,393                            | \$ 95,393                                    | \$ 95,393                                    | \$ (24,637)  |
| 12           | 011 BANK CHARGES                                  | \$ 5,626            | \$ 8,022            | \$ 8,050                             | \$ 8,050                                     | \$ 8,050                                     | \$ (28)  |
| 13           | 012 EMPLOYEE ASSISTANCE PROGRAM                   | \$ 10,884           | \$ 19,113           | \$ 19,800                            | \$ 19,800                                    | \$ 14,800                                    | \$ 4,313   |
| 14           | 013 CLOTHING ALLOWANCE - FULL TIME                | \$ 36,320           | \$ 44,092           | \$ 44,486                            | \$ 44,486                                    | \$ 44,486                                    | \$ (394)   |
| 15           | 014 CLOTHING ALLOWANCE - PART TIME                | \$ 4,300            | \$ 3,100            | \$ 3,800                             | \$ 3,800                                     | \$ 3,800                                     | \$ (700)   |
| 16           | 014.5 CODE ENFORCEMENT - PUBLIC EDUCATION         | \$ 6,066            | \$ 13,281           | \$ 27,220                            | \$ 27,220                                    | \$ 20,220                                    | \$ (6,939)   |
| 16           | 015 SUBSCRIPTIONS, MEMBERSHIPS                    | \$ 55,276           | \$ 70,770           | \$ 79,539                            | \$ 79,539                                    | \$ 80,039                                    | \$ (9,269)   |
| 17           | 016 TRAVEL AND TRAINING                           | \$ 24,807           | \$ 29,450           | \$ 56,785                            | \$ 56,785                                    | \$ 44,785                                    | \$ (15,335)  |
| 18           | 017 OFFICE SUPPLY AND EXPENSE                     | \$ 10,303           | \$ 10,509           | \$ 14,164                            | \$ 14,164                                    | \$ 14,164                                    | \$ (3,655)   |
| 19           | 018 EQUIPMENT MAINTENANCE AND SUPPLY              | \$ 35,490           | \$ 27,589           | \$ 49,985                            | \$ 49,985                                    | \$ 49,985                                    | \$ (22,396)  |
| 20           | 019 VEHICLE MAINTENANCE                           | \$ 139,872          | \$ 188,915          | \$ 126,750                           | \$ 146,750                                   | \$ 169,750                                   | \$ 19,165  |
| 21           | 020 COMPUTER MAINTENANCE AND SUPPLY               | \$ 53,088           | \$ 50,002           | \$ 47,669                            | \$ 52,669                                    | \$ 52,669                                    | \$ (2,667)   |
| 22           | 021 UTILITIES (GAS, POWER, PHONES)                | \$ 72,376           | \$ 98,599           | \$ 114,012                           | \$ 114,012                                   | \$ 114,012                                   | \$ (15,413)  |
| 23           | 022 800 COMMUNICATIONS                            | \$ 5,570            | \$ 10,186           | \$ 11,000                            | \$ 11,000                                    | \$ 11,000                                    | \$ (814)   |
| 24           | 023 DISPATCH SERVICES                             | \$ 128,794          | \$ 135,999          | \$ 138,893                           | \$ 138,893                                   | \$ 138,893                                   | \$ (2,894)   |
| 25           | 024 SPECIAL DEPARTMENT ALLOWANCE                  | \$ 21,890           | \$ 23,156           | \$ 37,685                            | \$ 37,685                                    | \$ 35,370                                    | \$ (12,214)  |
| 26           | 025 GRANT EXPENSES                                | \$ 7,893            | \$ -                | \$ -                                 | \$ -   | \$ -   | \$ -   |
| 27           | 026 LIABILITY INSURANCE (RISK MANAGEMENT)         | \$ 74,100           | \$ 87,508           | \$ 99,593                            | \$ 99,593                                    | \$ 99,593                                    | \$ (12,085)  |
| 28           | 027 COLLECTION CONTRACT (Billing)(Health Assess)  | \$ 189,575          | \$ 202,523          | \$ 194,574                           | \$ 194,574                                   | \$ 239,649                                   | \$ (37,126)  |
| 29           | 028 MEDICAL SUPPLIES                              | \$ 109,626          | \$ 109,621          | \$ 135,860                           | \$ 135,860                                   | \$ 120,860                                   | \$ (11,239)  |
| 30           | 029 PARAMEDIC FEE                                 | \$ 8,394            | \$ 12,269           | \$ 16,857                            | \$ 16,857                                    | \$ 16,857                                    | \$ (4,588)   |
| 31           | 030 MISC. SERVICES                                | \$ 18,887           | \$ 23,553           | \$ 23,800                            | \$ 23,800                                    | \$ 15,800                                    | \$ 7,753   |
| 32           | 031 PROFESSIONAL SERVICES (ACCNT,AUDIT, ATTORNEY) | \$ 84,589           | \$ 122,863          | \$ 127,320                           | \$ 127,320                                   | \$ 117,482                                   | \$ 5,381   |
| 33           | 032 MISC. EQUIPMENT                               | \$ 19,495           | \$ 15,358           | \$ 29,750                            | \$ 29,750                                    | \$ 31,671                                    | \$ (16,313)  |
| 34           | 033 LEASE OBLIGATION                              | \$ 142,560          | \$ 142,561          | \$ 75,581                            | \$ 75,581                                    | \$ 75,581                                    | \$ 66,980  |
| 35           | 034 TRANSFER TO DEBT SERVICE                      | \$ 528,394          | \$ 524,194          | \$ 524,794                           | \$ 524,794                                   | \$ 524,794                                   | \$ (600)   |
| 36           | 035 TRANS TO CAPITAL PROJECTS                     | \$ 362,814          | \$ 180,000          | \$ 260,000                           | \$ 260,000                                   | \$ 1,435,000                                 | \$ (1,255,000)   |
| 37           | 036 TRANS TO LBA                                  | \$ 1,075,513        | \$ -                | \$ -                                 | \$ -   | \$ -   | \$ -   |
| 38           | MISC EXPENSE                                      | \$ -                | \$ -                | \$ -                                 | \$ -   | \$ -   | \$ -   |
| 39           | CONTRIBUTIONS TO OTHER GOVERNMENTS (RDA)          | \$ 757,500          | \$ 635,113          | \$ 635,113                           | \$ 635,113                                   | \$ 763,497                                   | \$ (128,384)   |
| 40           | CONTRIBUTIONS TO FUND BALANCE                     | \$ -                | \$ -                | \$ 51,151                            | \$ 18,290                                    | \$ -   | \$ -   |
|              | <b>TOTAL</b>                                      | <b>\$ 9,097,072</b> | <b>\$ 8,018,231</b> | <b>\$ 9,115,329</b>                  | <b>\$ 9,107,468</b>                          | <b>\$ 10,253,905</b>                         | <b>\$ (2,235,674)</b>                                  |

| CAPITAL PROJECTS FUND |                               |                   |                   |                           |  |  |  |
|-----------------------|-------------------------------|-------------------|-------------------|---------------------------|--|--|--|
| LINE                  | ITEM DESCRIPTION              | FY 2024 ACTUAL    | FY 2025 ACTUAL    | FY2026 PROJECTED EXPENSES | FY2026 PROJECTED EXPENSES - AMENDED FEB 2026 | FY2026 PROJECTED EXPENSES - AMENDED JUN 2026 | DIFFERENCE BETWEEN FY25 ESTIMATES AND FY26 PROJECTIONS |
| 16                    | CAPITAL PROJECTS EXPENDITURES | \$ 357,006        | \$ 158,477        | \$ 192,200                | \$ 295,005                                   | \$ 259,005                                   | \$ (100,528)   |
| 17                    | FLEET EXPENDITURES            | \$ 93,083         | \$ 311,025        | \$ 101,656                | \$ 276,656                                   | \$ 276,656                                   | \$ 34,369  |
|                       | <b>TOTAL</b>                  | <b>\$ 450,089</b> | <b>\$ 469,502</b> | <b>\$ 293,856</b>         | <b>\$ 571,661</b>                            | <b>\$ 535,661</b>                            | <b>\$ (66,159)</b>                                     |

| DEBT SERVICE FUND |                        |                   |                   |                           |  |  |  |
|-------------------|------------------------|-------------------|-------------------|---------------------------|--|--|--|
| LINE              | ITEM DESCRIPTION       | FY 2024 ACTUAL    | FY 2025 ACTUAL    | FY2026 PROJECTED EXPENSES | FY2026 PROJECTED EXPENSES - AMENDED FEB 2026 | FY2026 PROJECTED EXPENSES - AMENDED JUN 2026 | DIFFERENCE BETWEEN FY25 ESTIMATES AND FY26 PROJECTIONS |
| 17                | DEBT SERVICE INTEREST  | \$ 298,394        | \$ 289,194        | \$ 279,794                | \$ 279,794                                   | \$ 279,794                                   | \$ 9,400   |
| 19                | DEBT SERVICE PRINCIPAL | \$ 230,000        | \$ 235,000        | \$ 245,000                | \$ 245,000                                   | \$ 245,000                                   | \$ (10,000)  |
|                   | <b>TOTAL</b>           | <b>\$ 528,394</b> | <b>\$ 524,194</b> | <b>\$ 524,794</b>         | <b>\$ 524,794</b>                            | <b>\$ 524,794</b>                            | <b>\$ (600)</b>  |

| LBA FUND |                                   |                     |                   |                           |  |  |  |
|----------|-----------------------------------|---------------------|-------------------|---------------------------|--|--|--|
| LINE     | ITEM DESCRIPTION                  | FY 2024 ACTUAL      | FY 2025 ACTUAL    | FY2026 PROJECTED EXPENSES | FY2026 PROJECTED EXPENSES - AMENDED FEB 2026 | FY2026 PROJECTED EXPENSES - AMENDED JUN 2026 | DIFFERENCE BETWEEN FY25 ESTIMATES AND FY26 PROJECTIONS |
|          | TRANSFER TO CAPITAL PROJECTS FUND | \$ -                | \$ -              | \$ -                      | \$ 219,935                                   | \$ 219,935                                   | \$ (219,935)   |
|          | BOND REFUNDING                    | \$ -                | \$ -              | \$ -                      | \$ -   | \$ -   | \$ -   |
|          | BOND FEES AND INSURANCE           | \$ -                | \$ -              | \$ -                      | \$ -   | \$ -   | \$ -   |
|          | CONSTRUCTION                      | \$ 5,987,784        | \$ 629,582        | \$ -                      | \$ -   | \$ -   | \$ 629,582   |
|          | SOFTS COSTS                       | \$ 67,520           | \$ -              | \$ -                      | \$ -   | \$ -   | \$ -   |
|          | PROFESSIONAL FEES                 | \$ 102,506          | \$ -              | \$ -                      | \$ -   | \$ -   | \$ -   |
|          | WAGES                             | \$ -                | \$ -              | \$ -                      | \$ -   | \$ -   | \$ -   |
|          | TEMPORARY RELOCATION              | \$ 14,632           | \$ 850            | \$ -                      | \$ -   | \$ -   | \$ 850   |
|          | <b>TOTAL</b>                      | <b>\$ 6,172,442</b> | <b>\$ 630,432</b> | <b>\$ -</b>               | <b>\$ 219,935</b>                            | <b>\$ 219,935</b>                            | <b>\$ 410,497</b>                                      |

RESOLUTION NO. 2026R-10

A RESOLUTION OF THE NORTH DAVIS FIRE DISTRICT ADOPTING AND CERTIFYING A TAX RATE TO THE DAVIS COUNTY CLERK-AUDITOR FOR THE 2027 FISCAL YEAR

WHEREAS, the provisions of §§17B-1-627 and 17B-1-628, Utah Code Annotated, 1953, and the provisions of “Fiscal Procedures for Local Districts” (§17B-1-601 et seq., Utah Code Annotated, 1953) require that the Board of Trustees of the North Davis Fire District (“District”) adopt and certify to the County Clerk-Auditor a resolution specifying the amount of taxes to be levied for the current year on all taxable property within the District; and

WHEREAS, the District Fire Chief has received a Certified Tax Rate from the Davis County Auditor and prepared and submitted to the Board of Trustees a proposed tax rate for the 2027 fiscal year; and

WHEREAS, the Board of Trustees has received and reviewed the proposed tax rate for the 2027 fiscal year; and

WHEREAS, the District finds it necessary to collect \$\_\_\_\_\_ in property tax revenue for the 2026/2027 fiscal year to fund essential services and operations; and

WHEREAS, the proposed tax rate has been duly received, reviewed, and considered by the Board of Trustees in accordance with applicable laws and procedures; and

WHEREAS, a public hearing was duly noticed and held in accordance with the law, during which the proposed tax rate was considered by the Board of Trustees;

NOW, THEREFORE, BE IT RESOLVED AND ORDERED BY THE BOARD OF TRUSTEES OF THE NORTH DAVIS FIRE DISTRICT, as follows, to-wit:

SECTION ONE: TAX RATE ESTABLISHED

The Board of Trustees of the North Davis Fire District hereby establishes and adopts a Certified Tax Rate of \_\_\_\_\_ on all taxable property within the boundaries of the North Davis Fire District for the 2026/2027 fiscal year. Providing the North Davis Fire District with \$\_\_\_\_\_ in Property Tax Revenue.

SECTION TWO: CERTIFIED COPIES OF THE RESOLUTION TO COUNTY OFFICIALS

The Clerk of the District is hereby authorized and directed to certify this Resolution and forward one copy each to the County Clerk-Auditor and the Board of County Commissioners of Davis County, Farmington, Utah, along with the completed County “Tax Rate Summary” Form PT-693-SSD.

SECTION THREE: LEVY, COLLECTION AND REMITTANCE OF TAXES

The Board of Trustees requests that the Board of County Commissioners of Davis County include this tax rate in the property tax levy for the 2027 fiscal year. The taxes shall be extended, levied, and collected in the manner provided by law for the collection of general county taxes, and the proceeds, as collected, shall be remitted to the Treasurer of the District in accordance with applicable law District according to law.

SECTION FOUR: EFFECTIVE DATE

This Resolution shall be effective immediately upon passage and adoption.

PASSED AND ADOPTED by the Board of Trustees of the North Davis Fire District this \_\_\_\_ day of \_\_\_\_ 2026.

BOARD OF TRUSTEES

By: \_\_\_\_\_  
SCOTT WIGGILL, Chair

ATTEST:

\_\_\_\_\_  
MISTY ROGERS, Clerk

Roll Call Vote:

Chair Wiggill – nonvoting  
Vice-Chair Ratchford – aye / nay  
Board Member Judd - aye / nay  
Board Member Carlson - aye / nay  
Board Member Shepherd - aye / nay

Board Member Vincent - aye / nay  
Board Member Chatterton - aye / nay  
Board Member Smalling - aye / nay  
Board Member Wurth - aye / nay

CERTIFICATION

STATE OF UTAH)

:ss

COUNTY OF DAVIS)

I hereby certify that I am the Clerk of the Board of Trustees of the North Davis Fire District, a Local District of the State of Utah, that the above and foregoing Resolution No.2026R-10 including Form PT-693-SSD is full and true. And, a copy of the Resolution duly and regularly adopted by the vote of a majority or more of the members of the Board of Trustees of said North Davis Fire District at a meeting of the Board of said District duly and regularly called, noticed, and held at the District Offices at 381 North 3150 West, West Point, Utah, on June 18, 2026 at 6:30PM, at which meeting a quorum was present and acting, and I was present and acted as Clerk of the Board. That there are no provisions in the law applicable to the District or the Bylaws of said District conflicting with said Resolution, and that the said Resolution has not been modified or revoked and still remains in full force and effect.

IN WITNESS WHEREOF, I have hereto set my hand and seal as Clerk of the Board of Trustees of said District this \_\_\_\_ of \_\_\_\_ 2026.

NORTH DAVIS FIRE DISTRICT

By: \_\_\_\_\_  
MISTY ROGERS, CLERK

Subscribed and sworn to before me this \_\_\_\_ day of \_\_\_\_2026

\_\_\_\_\_  
JAMEY MADDY, NOTARY PUBLIC

(SEAL)

RESOLUTION NO. 2026R-11

A RESOLUTION ADOPTING A FINAL BUDGET FOR THE NORTH DAVIS FIRE DISTRICT FOR FISCAL YEAR 2027 ESTABLISHING AN EFFECTIVE DATE.

WHEREAS, the Board of Trustees (hereinafter referred to as the "Board") of the North Davis Fire District, County of Davis, State of Utah, (hereinafter referred to as the "District") is required by Title 17B, Chapter 1, Part 6 and particularly § 17B-1-613 of the Utah Code, to adopt a Budget for the 2026/2027 fiscal year; and,

WHEREAS, on May 21, 2026, the Board received and adopted Fire Chief Becraft's Tentative Budget by Resolution No. 2026R-06 for the coming fiscal year, for purposes of further review and set a public hearing for June 18, 2026, to consider final adoption of the budget; and

WHEREAS, at least seven (7) days' notice of said public hearing was published as required and in accordance with State law; and

WHEREAS, the Tentative Budget and all supporting schedules and data have been held as public record in the office of North Davis Fire District Recorder, available for public inspection in accordance with State law; and

WHEREAS, a public hearing was held on June 18, 2026 as required by law in connection with the adoption of the Final Budget at which time all persons in attendance were given the opportunity to be heard for or against the revenues and expenditures of any item in the Final Budget in any fund; and

WHEREAS, in Resolution No. 2026R-10 the North Davis Fire District after a duly noticed public hearing adopted the Certified Property Tax Rate; and

NOW, THEREFORE, BE IT FOUND, ORDERED, AND RESOLVED BY THE BOARD OF TRUSTEES OF THE NORTH DAVIS FIRE DISTRICT, STATE OF UTAH, as follows:

SECTION ONE: ADOPTION OF FINAL BUDGET FOR FISCAL YEAR 2026/2027

The Final Budget, together with any modifications and adjustments made by the Board of Trustees, which is attached hereto as Exhibit A is hereby adopted as the Final Budget for the District for the 2026/2027 fiscal year

SECTION TWO: PROPERTY RATE ADOPTION

The Certified Property Tax Rate is as provided for and adopted by Resolution No. 2026R-11.

SECTION THREE: RIGHT TO AMEND

The North Davis Fire District by and through its Board hereby expressly reserves the power and right to amend the foregoing tax rates, as it may deem as appropriate under law

SECTION FOUR: CERTIFICATION AND FILING

The North Davis Fire District Treasurer is directed to certify the Final Budget and to file the same the North Davis Fire Districts Recorders to be available to the public during regular business hours; and with the State Auditor within thirty (30) days after adoption.

SECTION FIVE: EFFECTIVE DATE

This Resolution shall be effective immediately upon passage and adoption as required by law.

PASSED AND ADOPTED this \_\_\_\_ day of \_\_\_\_\_, 2026

BOARD OF TRUSTEES

By: \_\_\_\_\_  
SCOTT WIGGILL, Chair

ATTEST:

\_\_\_\_\_  
MISTY ROGERS, Clerk

Roll Call Vote:

Chair Wiggill – nonvoting  
Vice-Chair Ratchford – aye / nay  
Board Member Judd - aye / nay  
Board Member Carlson - aye / nay  
Board Member Shepherd - aye / nay

Board Member Vincent - aye / nay  
Board Member Chatterton - aye / nay  
Board Member Smalling - aye / nay  
Board Member Wurth - aye / nay

**CERTIFICATION**

STATE OF UTAH)

: ss.

COUNTY OF DAVIS)

I hereby certify that I am the Clerk of the Board of Trustees of the North Davis Fire District, a Local District of the State of Utah; that the above and foregoing Resolution No. \_\_\_\_\_ including the Fiscal year 2026/2027 Budget, is a full and true and correct copy of the Resolution duly and regularly adopted by the vote of a majority or more of the members of the Board of Trustees of said North Davis Fire District at a meeting of the Board of said District duly and regularly called, noticed and held at the District Offices at 381 North 3150 West, West Point, Utah, on the 18<sup>th</sup> day of June, 2026 at 6:30 PM, at which meeting a quorum was present and acting, and I was present and acted as Clerk of the Board. There are no provisions in the law applicable to the District or the Bylaws of said District conflicting with said Resolution, and the said Resolution has not been modified or revoked and still remains in full force and effect.

**IN WITNESS WHEREOF**, I have hereto set my hand and seal as Clerk of the Board of Trustees of said District this \_\_\_\_ day of \_\_\_\_ 2026

NORTH DAVIS FIRE DISTRICT

By: \_\_\_\_\_  
MISTY ROGERS, CLERK

Subscribed and sworn to before me this \_\_\_\_ day of \_\_\_\_\_ 2026.

\_\_\_\_\_  
JAMEY MADDY, NOTARY PUBLIC

(SEAL)



**NORTH DAVIS FIRE DISTRICT  
FISCAL YEAR 2027**

**(7/1/2026-6/30/2027)**

**FY 2027 FINAL BUDGET**

**WITH YEAR TO YEAR COMPARISONS**

## FISCAL YEAR 2027 FUND BALANCE PROJECTIONS

### GENERAL FUND:

|                                  | UNRESTRICTED | RESTRICTED | TOTAL       |
|----------------------------------|--------------|------------|-------------|
| GENERAL FUND ENDING BALANCE 2026 | 2,679,351    | 221,099    | 2,900,450   |
| FY27 BUDGETED REVENUES           | 9,645,083    | 65,000     | 9,710,083   |
| FY27 BUDGETED EXPENDITURES       | (9,699,731)  | -          | (9,699,731) |
| CHANGE IN FY27 FUND BALANCE      | (54,648)     | 65,000     | 10,352      |
| ENDING FY27 FUND BALANCE         | 2,624,703    | 286,099    | 2,910,802   |

### CAPTIAL PROJECTS FUND

|                                  | UNRESTRICTED | RESTRICTED | TOTAL       |
|----------------------------------|--------------|------------|-------------|
| CAPITAL FUND ENDING BALANCE 2026 | 1,650,236    | -          | 1,650,236   |
| FY27 BUDGETED REVENUES           | 713,751      | -          | 713,751     |
| FY27 BUDGETED EXPENDITURES       | (2,027,910)  | -          | (2,027,910) |
| CHANGE IN FY27 FUND BALANCE      | (1,314,159)  | -          | (1,314,159) |
| ENDING FY27 FUND BALANCE         | 336,077      | -          | 336,077     |

### DEBT SERVICE FUND

|                                       | UNRESTRICTED | RESTRICTED | TOTAL     |
|---------------------------------------|--------------|------------|-----------|
| DEBT SERVICE FUND ENDING BALANCE 2026 | -            | 66,956     | 66,956    |
| FY27 BUDGETED REVENUES                | -            | 480,000    | 480,000   |
| FY27 BUDGETED EXPENDITURES            | -            | (524,994)  | (524,994) |
| CHANGE IN FY27 FUND BALANCE           | -            | (44,994)   | (44,994)  |
| ENDING FY27 FUND BALANCE              | -            | 21,962     | 21,962    |

### LBA FUND

|                                   | UNRESTRICTED | RESTRICTED | TOTAL |
|-----------------------------------|--------------|------------|-------|
| LBA FUND ENDING FUND BALANCE 2026 | -            | -          | -     |
| FY27 BUDGETED REVENUES            | -            | -          | -     |
| FY27 BUDGETED EXPENDITURES        | -            | -          | -     |
| CHANGE IN FY27 FUND BALANCE       | -            | -          | -     |
| ENDING FY27 FUND BALANCE          | -            | -          | -     |

**NORTH DAVIS FIRE DISTRICT BUDGET DETAIL SHEET**

Fiscal Year 2027 (July 1, 2026 - June 30, 2027)

| GENERAL FUND |  |                      |                     |                          |                   |
|--------------|--|----------------------|---------------------|--------------------------|-------------------|
| LINE         | DESCRIPTION  | FY 2025 ACTUAL       | FY 2026 ESTIMATES   | FY2027 PROJECTED REVENUE | DIFFERENCE        |
| 1            | TOTAL AMBULANCE                                    | \$ 1,435,298         | \$ 1,340,000        | \$ 1,350,000             | \$ 10,000         |
| 2            | AMBULANCE COLLECTIONS REVENUE                      | \$ -                 | \$ 60,000           | \$ 60,000                | \$ -              |
| 3            | FIRE/INCIDENT RECOVERY                             | \$ 24,218            | \$ 30,000           | \$ 30,000                | \$ -              |
| 4            | INTEREST INCOME                                    | \$ 154,981           | \$ 100,000          | \$ 100,000               | \$ -              |
| 5            | MISC REVENUE                                       | \$ 6,130             | \$ 6,700            | \$ 6,000                 | \$ (700)          |
| 6            | DONATIONS  | \$ -                 | \$ -                | \$ -                     | \$ -              |
| 7            | UTAH DIVISION OF FORESTRY FIRE & STATE LANDS       | \$ -                 | \$ -                | \$ -                     | \$ -              |
| 8            | EMS PER CAPITA                                     | \$ 6,085             | \$ 6,216            | \$ 6,216                 | \$ -              |
| 9            | STATE OF UTAH MENTAL HEALTH GRANT                  | \$ -                 | \$ -                | \$ -                     | \$ -              |
| 10           | UTAH STATE FORESTRY GRANT                          | \$ -                 | \$ -                | \$ -                     | \$ -              |
| 11           | FEMA ASSISTANCE TO FIREFIGHTERS GRANT              | \$ -                 | \$ -                | \$ -                     | \$ -              |
| 12           | CLERICAL FEES / GRAMA REQUESTS                     | \$ -                 | \$ 500              | \$ 500                   | \$ -              |
| 13           | INSPECTION FEES                                    | \$ 15,671            | \$ 10,000           | \$ 14,000                | \$ 4,000          |
| 14           | SPECIALIZED PERMITS                                | \$ 8,675             | \$ 5,375            | \$ 2,500                 | \$ (2,875)        |
| 15           | OPERATIONAL PERMITS                                | \$ -                 | \$ -                | \$ -                     | \$ -              |
| 16           | PUBLIC SAFETY IMPACT FEES                          | \$ 86,414            | \$ 45,000           | \$ 65,000                | \$ 20,000         |
| 17           | LIFE SAFETY  | \$ -                 | \$ -                | \$ -                     | \$ -              |
| 18           | PLAN REVIEW FEE - COMMERCIAL                       | \$ 8,209             | \$ 3,000            | \$ 3,000                 | \$ -              |
| 19           | PLAN REVIEW FEE - SUBDIVISION/ADU UNIT             | \$ 8,209             | \$ 3,000            | \$ 3,000                 | \$ -              |
| 20           | FIRE PROTECTION - FIRE ALARM SYSTEM INSTALL        | \$ -                 | \$ 5,039            | \$ 1,000                 | \$ (4,039)        |
| 21           | FIRE PROTECTION - FIRE SPRINKLER SYSTEM            | \$ -                 | \$ 4,550            | \$ 1,000                 | \$ (3,550)        |
| 22           | FALSE ALARM FEE                                    | \$ -                 | \$ -                | \$ -                     | \$ -              |
| 23           | OTHER TESTING                                      | \$ -                 | \$ -                | \$ -                     | \$ -              |
| 24           | ILLEGAL BURING                                     | \$ -                 | \$ -                | \$ -                     | \$ -              |
| 25           | STANDBY FEES                                       | \$ -                 | \$ -                | \$ -                     | \$ -              |
| 26           | USAR AND HAZMAT WAGE REIMBURSEMENT                 | \$ -                 | \$ -                | \$ -                     | \$ -              |
| 27           | FIRE PROTECTION UNINCORPORATED COUNTY              | \$ 1,055             | \$ 700              | \$ 700                   | \$ -              |
| 28           | FEE IN LIEU OF TAXES AND AGE BASED FEES            | \$ 380,059           | \$ 245,000          | \$ 280,000               | \$ 35,000         |
| 29           | PROPERTY TAXES RATE OF (accepting certified rate)  | \$ 7,306,157         | \$ 6,582,300        | \$ 7,541,500             | \$ 959,200        |
| 31           | PROPERTY TAXES - CONTRIBUTIONS TO OTHER GOV. (RDA) | \$ 635,113           | \$ 763,497          | \$ 205,667               | \$ (557,830)      |
| 32           | MIDA MOU   | \$ -                 | \$ -                | \$ 40,000                | \$ 40,000         |
| 33           | APPROPRIATION OF FUND BALANCE CAPITAL              | \$ -                 | \$ -                | \$ -                     | \$ -              |
| 34           | APPROPRIATION OF FUND BALANCE                      | \$ -                 | \$ -                | \$ -                     | \$ -              |
|              | <b>TOTAL REVENUES</b>                              | <b>\$ 10,076,274</b> | <b>\$ 9,210,877</b> | <b>\$ 9,710,083</b>      | <b>\$ 499,206</b> |

| CAPITAL PROJECTS FUND |                                |                   |                     |                          |                   |
|-----------------------|--------------------------------|-------------------|---------------------|--------------------------|-------------------|
| LINE                  | ITEM DESCRIPTION               | FY 2025 ACTUAL    | FY 2026 ESTIMATES   | FY2027 PROJECTED REVENUE | DIFFERENCE        |
|                       | GAIN ON SALE OF ASSET          | \$ -              | \$ 15,000           | \$ -                     | \$ (15,000)       |
|                       | LEASE PROCEEDS                 | \$ -              | \$ -                | \$ 548,751               | \$ 548,751        |
| 7                     | TRANSFERS IN FROM GENERAL FUND | \$ 180,000        | \$ 1,435,000        | \$ 135,000               | \$ (1,300,000)    |
|                       | TRANSFERS IN FROM LBA FUND     | \$ -              | \$ 219,935          | \$ -                     | \$ (219,935)      |
|                       | USES OF FUND BALANCE           | \$ -              | \$ 33,856           | \$ 1,314,159             | \$ 1,280,303      |
|                       | INTEREST INCOME                | \$ 29,473         | \$ 57,870           | \$ 30,000                | \$ (27,870)       |
|                       | <b>TOTAL REVENUES</b>          | <b>\$ 209,473</b> | <b>\$ 1,761,661</b> | <b>\$ 2,027,910</b>      | <b>\$ 266,249</b> |

| DEBT SERVICE FUND |                                |                   |                   |                          |               |
|-------------------|--------------------------------|-------------------|-------------------|--------------------------|---------------|
| LINE              | ITEM DESCRIPTION               | FY 2025 ACTUAL    | FY 2026 ESTIMATES | FY2027 PROJECTED REVENUE | DIFFERENCE    |
| 6                 | TRANSFERS IN FROM GENERAL FUND | \$ 524,194        | \$ 524,794        | \$ 480,000               | \$ (44,794)   |
|                   | USES OF FUND BALANCE           | \$ -              | \$ -              | \$ 44,994                | \$ 44,994     |
|                   | INTEREST INCOME                | \$ 3,468          | \$ -              | \$ -                     | \$ -          |
|                   | <b>TOTAL REVENUES</b>          | <b>\$ 527,662</b> | <b>\$ 524,794</b> | <b>\$ 524,994</b>        | <b>\$ 200</b> |

| LBA FUND |                       |                 |                   |                          |             |
|----------|-----------------------|-----------------|-------------------|--------------------------|-------------|
| LINE     | ITEM DESCRIPTION      | FY 2025 ACTUAL  | FY 2026 ESTIMATES | FY2027 PROJECTED REVENUE | DIFFERENCE  |
|          | TRANSFERS IN          | \$ -            | \$ -              | \$ -                     | \$ -        |
|          | USES OF FUND BALANCE  | \$ -            | \$ -              | \$ -                     | \$ -        |
|          | BOND PROCEEDS         | \$ -            | \$ -              | \$ -                     | \$ -        |
|          | MISCELLANEOUS INCOME  | \$ -            | \$ -              | \$ -                     | \$ -        |
|          | INTEREST INCOME       | \$ 7,021        | \$ -              | \$ -                     | \$ -        |
|          | <b>TOTAL REVENUES</b> | <b>\$ 7,021</b> | <b>\$ -</b>       | <b>\$ -</b>              | <b>\$ -</b> |

**NORTH DAVIS FIRE DISTRICT BUDGET DETAIL SHEET**

Fiscal Year 2027 (July 1, 2026 - June 30, 2027)

| GENERAL FUND |   |                     |                      |                           |                   |
|--------------|---|---------------------|----------------------|---------------------------|-------------------|
| LINE         | DESCRIPTION                                       | FY 2025 ACTUAL      | FY 2026 ESTIMATES    | FY2027 PROJECTED EXPENSES | DIFFERENCE        |
| 1            | 001 PERM EMPLOYEE WAGES                           | \$ 3,087,937        | \$ 3,572,819         | \$ 3,989,485              | \$ (416,666)      |
| 2            | 002 OVERTIME                                      | \$ 294,588          | \$ 251,291           | \$ 258,999                | \$ (7,708)        |
| 3            | 003 PART-TIME EMPLOYEE WAGES                      | \$ 204,166          | \$ 250,926           | \$ 293,369                | \$ (42,443)       |
| 4            | 003 BENEFIT PAYOUT CONTINGENCY                    | \$ 38,814           | \$ 90,000            | \$ 138,166                | \$ (48,166)       |
| 5            | 004 MERIT PAY                                     | \$ -                | \$ -                 | \$ -                      | \$ -              |
| 6            | 005 BOARD WAGES                                   | \$ 38,000           | \$ 38,000            | \$ 38,000                 | \$ -              |
| 7            | 006 F.I.C.A.                                      | \$ 258,730          | \$ 321,532           | \$ 360,928                | \$ (39,396)       |
| 8            | 007 RETIREMENT                                    | \$ 560,486          | \$ 641,003           | \$ 750,351                | \$ (109,348)      |
| 9            | 008 INSURANCE (HEALTH)                            | \$ 676,162          | \$ 745,934           | \$ 1,111,891              | \$ (365,957)      |
| 10           | 009 UTAH DISABILITY DEATH BENEFIT                 | \$ 246              | \$ 4,200             | \$ 4,800                  | \$ (600)          |
| 11           | 010 WORKMANS COMP                                 | \$ 70,756           | \$ 95,393            | \$ 112,500                | \$ (17,107)       |
| 12           | 011 BANK CHARGES                                  | \$ 8,022            | \$ 8,050             | \$ 9,000                  | \$ (950)          |
| 13           | 012 EMPLOYEE ASSISTANCE PROGRAM                   | \$ 19,113           | \$ 14,800            | \$ 20,100                 | \$ (5,300)        |
| 14           | 013 CLOTHING ALLOWANCE - FULL TIME                | \$ 44,092           | \$ 44,486            | \$ 55,485                 | \$ (10,999)       |
| 15           | 014 CLOTHING ALLOWANCE - PART TIME                | \$ 3,100            | \$ 3,800             | \$ 3,400                  | \$ 400            |
| 16           | 014.5 CODE ENFORCEMENT - PUBLIC EDUCATION         | \$ 13,281           | \$ 20,220            | \$ 27,270                 | \$ (7,050)        |
| 16           | 015 SUBSCRIPTIONS, MEMBERSHIPS                    | \$ 70,770           | \$ 80,039            | \$ 117,976                | \$ (37,937)       |
| 17           | 016 TRAVEL AND TRAINING                           | \$ 29,450           | \$ 44,785            | \$ 79,983                 | \$ (35,198)       |
| 18           | 017 OFFICE SUPPLY AND EXPENSE                     | \$ 10,509           | \$ 14,164            | \$ 14,964                 | \$ (800)          |
| 19           | 018 EQUIPMENT MAINTENANCE AND SUPPLY              | \$ 27,589           | \$ 49,985            | \$ 62,088                 | \$ (12,103)       |
| 20           | 019 VEHICLE MAINTENANCE                           | \$ 188,915          | \$ 169,750           | \$ 149,710                | \$ 20,040         |
| 21           | 020 COMPUTER MAINTENANCE AND SUPPLY               | \$ 50,002           | \$ 52,669            | \$ 82,050                 | \$ (29,381)       |
| 22           | 021 UTILITIES (GAS, POWER, PHONES)                | \$ 98,599           | \$ 114,012           | \$ 115,012                | \$ (1,000)        |
| 23           | 022 800 COMMUNICATIONS                            | \$ 10,186           | \$ 11,000            | \$ 11,000                 | \$ -              |
| 24           | 023 DISPATCH SERVICES                             | \$ 135,999          | \$ 138,893           | \$ 211,952                | \$ (73,059)       |
| 25           | 024 SPECIAL DEPARTMENT ALLOWANCE                  | \$ 23,156           | \$ 35,370            | \$ 35,785                 | \$ (415)          |
| 26           | 025 GRANT EXPENSES                                | \$ -                | \$ -                 | \$ -                      | \$ -              |
| 27           | 026 LIABILITY INSURANCE (RISK MANAGEMENT)         | \$ 87,508           | \$ 99,593            | \$ 106,100                | \$ (6,507)        |
| 28           | 027 COLLECTION CONTRACT (Billing)(Health Assess)  | \$ 202,523          | \$ 239,649           | \$ 246,490                | \$ (6,841)        |
| 29           | 028 MEDICAL SUPPLIES                              | \$ 109,621          | \$ 120,860           | \$ 129,960                | \$ (9,100)        |
| 30           | 029 PARAMEDIC FEE                                 | \$ 12,269           | \$ 16,857            | \$ 16,857                 | \$ -              |
| 31           | 030 MISC. SERVICES                                | \$ 23,553           | \$ 15,800            | \$ 22,350                 | \$ (6,550)        |
| 32           | 031 PROFESSIONAL SERVICES (ACCNT,AUDIT, ATTORNEY) | \$ 122,863          | \$ 117,482           | \$ 127,320                | \$ (9,838)        |
| 33           | 032 MISC. EQUIPMENT                               | \$ 15,358           | \$ 31,671            | \$ 30,142                 | \$ 1,529          |
| 34           | 033 LEASE OBLIGATION                              | \$ 142,561          | \$ 75,581            | \$ 145,581                | \$ (70,000)       |
| 35           | 034 TRANSFER TO DEBT SERVICE                      | \$ 524,194          | \$ 524,794           | \$ 480,000                | \$ 44,794         |
| 36           | 035 TRANS TO CAPITAL PROJECTS                     | \$ 180,000          | \$ 1,435,000         | \$ 135,000                | \$ 1,300,000      |
| 37           | 036 TRANS TO LBA                                  | \$ -                | \$ -                 | \$ -                      | \$ -              |
| 38           | MISC EXPENSE                                      | \$ -                | \$ -                 | \$ -                      | \$ -              |
| 39           | CONTRIBUTIONS TO OTHER GOVERNMENTS (RDA)          | \$ 635,113          | \$ 763,497           | \$ 205,667                | \$ 557,830        |
| 40           | CONTRIBUTIONS TO FUND BALANCE                     | \$ -                | \$ -                 | \$ 10,352                 | \$ (10,352)       |
|              | <b>TOTAL</b>                                      | <b>\$ 8,018,231</b> | <b>\$ 10,253,905</b> | <b>\$ 9,710,083</b>       | <b>\$ 543,822</b> |

| CAPITAL PROJECTS FUND |                               |                   |                   |                           |                       |
|-----------------------|-------------------------------|-------------------|-------------------|---------------------------|-----------------------|
| LINE                  | ITEM DESCRIPTION              | FY 2025 ACTUAL    | FY 2026 ESTIMATES | FY2027 PROJECTED EXPENSES | DIFFERENCE            |
| 16                    | CAPITAL PROJECTS EXPENDITURES | \$ 158,477        | \$ 259,005        | \$ 236,592                | \$ 22,413             |
| 17                    | FLEET EXPENDITURES            | \$ 311,025        | \$ 276,656        | \$ 1,791,318              | \$ (1,514,662)        |
|                       | <b>TOTAL</b>                  | <b>\$ 469,502</b> | <b>\$ 535,661</b> | <b>\$ 2,027,910</b>       | <b>\$ (1,492,249)</b> |

| DEBT SERVICE FUND |                        |                   |                   |                           |                 |
|-------------------|------------------------|-------------------|-------------------|---------------------------|-----------------|
| LINE              | ITEM DESCRIPTION       | FY 2025 ACTUAL    | FY 2026 ESTIMATES | FY2027 PROJECTED EXPENSES | DIFFERENCE      |
| 17                | DEBT SERVICE INTEREST  | \$ 289,194        | \$ 279,794        | \$ 269,994                | \$ 9,800        |
| 19                | DEBT SERVICE PRINCIPAL | \$ 235,000        | \$ 245,000        | \$ 255,000                | \$ (10,000)     |
|                   | <b>TOTAL</b>           | <b>\$ 524,194</b> | <b>\$ 524,794</b> | <b>\$ 524,994</b>         | <b>\$ (200)</b> |

| LBA FUND |                                   |                   |                   |                           |                   |
|----------|-----------------------------------|-------------------|-------------------|---------------------------|-------------------|
| LINE     | ITEM DESCRIPTION                  | FY 2025 ACTUAL    | FY 2026 ESTIMATES | FY2027 PROJECTED EXPENSES | DIFFERENCE        |
|          | TRANSFER TO CAPITAL PROJECTS FUND | \$ -              | \$ 219,935        | \$ -                      | \$ 219,935        |
|          | BOND REFUNDING                    | \$ -              | \$ -              | \$ -                      | \$ -              |
|          | BOND FEES AND INSURANCE           | \$ -              | \$ -              | \$ -                      | \$ -              |
|          | CONSTRUCTION                      | \$ 629,582        | \$ -              | \$ -                      | \$ -              |
|          | SOFTS COSTS                       | \$ -              | \$ -              | \$ -                      | \$ -              |
|          | PROFESSIONAL FEES                 | \$ -              | \$ -              | \$ -                      | \$ -              |
|          | WAGES                             | \$ -              | \$ -              | \$ -                      | \$ -              |
|          | TEMPORARY RELOCATION              | \$ 850            | \$ -              | \$ -                      | \$ -              |
|          | <b>TOTAL</b>                      | <b>\$ 630,432</b> | <b>\$ 219,935</b> | <b>\$ -</b>               | <b>\$ 219,935</b> |

RESOLUTION NO. 2026R-12

A RESOLUTION ADOPTING THE 2024 EDITION OF THE INTERNATIONAL FIRE CODE(IFC), AS ADOPTED AND AMENDED BY THE STATE OF UTAH, INCLUDING APPENDICES B, C, AND D, AND THE CURRENT EDITIONS OF THE NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) STANDARDS, AS THE OFFICIAL FIRE CODE FOR THE JURISDICTIONAL AREAS OF NORTH DAVIS FIRE DISTRICT.

SECTION 1. RECITALS

WHEREAS, North Davis Fire District (the “District”) was created to provide essential fire protection services to property and persons in the District’s legally established jurisdictional service area; and

WHEREAS, the Boundaries of the District service area include sections of the area of unincorporated Davis County and the municipalities of Clearfield, West Point and Sunset; and

WHEREAS, recently the State of Utah officially adopted the 2024 Edition of the International Fire Code (IFC), which is now the fire code for the entire State of Utah, to include all cities, counties, fire districts, and the state; and

WHEREAS, the Board of Trustees of the District desires to adopt by reference the 2024 Edition of the International Fire Code, including Appendix Chapters B,C, and D, with the amendments set forth herein and the National Fire Protection Agency Association (NFPA) codes and standards; and

WHEREAS, The Board hereby finds and determines that adopting the 2024 Edition of the International Fire Code, as set forth herein, and the NFPA codes and standards for application within the District for the purpose of establishing rules of conduct and standards for the protection of life, health, property, security and welfare or the inhabitants and property owners of the District is appropriate and necessary for the health, safety and welfare of the residents and visitors of the District and to the function and operation of the District.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF TRUSTEES OF THE DISTRICT THAT:

The Board of Trustees of the North Davis Fire District officially recognizes and adopts the 2024 edition of the International Fire Code as amended and adopted by the Utah State Legislature, including appendices B (Fire Flow Requirements for buildings), C (Fire Hydrant Locations and Distribution), and D (Fire Apparatus Access Roads), and the adopted amendments and additions to the current editions of the National Fire Protection Association (NFPA) standards, and the District additions and amendments stated here within as the code of the North Davis Fire District.

The 2024 IFC Appendices A (Board of Appeals), E (Hazard Categories), F (Hazard Ranking), and G (Cryogenic Fluids-Weight and Volume Equivalents) are included as guides.

Any conflicts between the International Fire Code and the ordinances adopted by one of the District served municipalities shall be resolved through discussion and consensus by the District Fire Marshal and/or the District Chief and representatives of the municipality, through consideration of approved industry standards and best practices, while maintaining the safety and security of the District Firefighting personnel, the citizens and their property.

## SECTION 2. AMENDMENTS AND ADDITIONS.

### 1. Key Boxes

- a. KnoxBox ® key boxes shall be installed on all buildings that are equipped with automatic fire suppression or automatic fire detection systems. The key box shall be of an approved type and shall contain keys and/or other devices necessary to gain access to all doors and rooms throughout the building. Key boxes shall be installed in a location on the building, approved by the Fire Marshal or his designee.

### 2. Fire Department Connections (FDC)

- a. The required Fire Department Connections (FDC) on buildings containing automatic fire sprinkler systems shall be located within 100 feet of a fire hydrant and in a location on or near the building in an area that does not interfere with firefighting operations. In the event of limited access or building height, a remote location may be required. The location of the FDC shall be approved by the District Fire Marshal or his designee prior to installation.
- b. Required FDC connections shall include brass plugs in place of breakaway caps due to breakage.

### 3. Security gates

- a. When gates or chains are installed across required fire apparatus access roads, they shall be provided with a Knox Padlock™. When electric access doors or gates are installed in the path of entrance to a parking structure or a fire department access road, they shall be provided with a Knox Gate Key Switch™.

## SECTION 3. REVIEW COPIES.

Copies of the current edition of the International Fire Code, Utah State Amendments and Appendices shall be on file and available for use and examination by the public in the administrative offices of the North Davis Fire District, 381 North 3150 West, West Point, Utah 84015.

SECTION 3. DATE OF EFFECT:

This Resolution shall become effective on the \_\_\_ day of \_\_\_ 2026 and after publication or posting as required by law.

PASSED AND ADOPTED this \_\_\_ day of \_\_\_ 2026.

BOARD OF TRUSTEES

BY: \_\_\_\_\_

SCOTT WIGGILL, Chair

ATTEST:

\_\_\_\_\_  
MISTY ROGERS, Clerk

Roll Call Vote:

Chair Wiggill – nonvoting

Vice-Chair Ratchford – aye / nay

Board Member Judd - aye / nay

Board Member Carlson - aye / nay

Board Member Shepherd - aye / nay

Board Member Vincent - aye / nay

Board Member Chatterton – aye / nay

Board Member Smalling - aye / nay

Board Member Wurth - aye / nay